



# HEART WALK 2011

## Saturday, February 26, 2011

### TEAM BIOGRAPHY TO BE ANNOUNCED

Please Print or Type Information On Separate Sheet

E-mail to [jpbodfish@mchsi.com](mailto:jpbodfish@mchsi.com) OR

Mail to Kern Valley Hospital Foundation PO Box 1628, Lake Isabella CA 93240

Team Name: \_\_\_\_\_

Organization: \_\_\_\_\_ Sponsor \_\_\_\_\_

Address: \_\_\_\_\_

Hours of Operation: \_\_\_\_\_

Services Provided: \_\_\_\_\_

---

---

---

---

---

---

---

---

Community Involvement or Participation: \_\_\_\_\_

---

---

---

---

---

---

---

---

**This Information will be announced at the Heart Walk.  
Please have it mailed no later than Tuesday, February 22, 2011  
THANK YOU!**