

**BUILDING AND PLANNING COMMITTEE
AND SPECIAL MEETING OF THE BOARD OF DIRECTORS
Administrative Conference Room
Tuesday, November 27, 2018 – 1:00pm**

- A. **Call to Order**
- B. **Approval of Agenda** *(page 1)*
- C. **Public Comment**
- D. **Approval of Minutes from July 24, 2018 Meeting** *(pages 2-3)*
- E. **RHC Expansion Project Update**
- F. **Master Plan Project Update**
 - 1. **Architectural Update**
 - 2. **Budget Reconciliation of Master Plan Project** *(pages 4-*
 - 3. **Trane Project Update** *17)*
- G. **Tehachapi Trailer Sublease**
- H. **Miscellaneous**
- I. **Adjournment**